

UTILITIES APPLICATION

*PLEASE PRINT. *REQUIRED INFORMATION*

***APPLICANT'S NAME:** _____

***ADDRESS:** _____ ***PHONE #:** _____

EMAIL: _____ **CELL PHONE #:** _____


LOCATION OF TAP

LOT: _____ SUBDIVISION: _____

***STREET ADDRESS:** _____


PHASE(S): _____

***INSIDE CITY:** _____ **OUTSIDE CITY:** _____ **CITY STREET CUT REQUIRED:** YES NO

 **WILSON COUNTY ROAD COMMISSION PERMIT PROVIDED IF OUTSIDE CITY:** YES

PLEASE CHECK UTILITY TAP NEEDED

| | | |
|---|---|--|
| <input type="checkbox"/> GAS TAP | <input type="checkbox"/> WATER TAP | <input type="checkbox"/> SEWER TAP |
| MAIN SIZE: _____ MAIN MATERIAL: _____ SERVICE SIZE: _____ | DOMESTIC TAP TAP SIZE: _____ TAP FEE: _____ TOTAL: _____ TAP SIZE: _____ TAP FEE: _____ TOTAL: _____ | TAP FEE: _____ PLUMBING PERMIT: _____ |
| TAP FEE: _____ | IRRIGATION (BACKFLOW DEVICE REQUIRED): _____ IRRIGATION TAP SIZE: _____ TAP FEE: _____ TOTAL: _____ | TOTAL: _____ |
| | FIRE LINE TAP TAP SIZE: _____ TAP FEE: _____ TOTAL: _____ # PUBLIC HYDRANTS: _____ (ORDINANCE NO. 15-4924 WATER FEES #7) | |
| JOB COMPLETED BY: _____ DATE: _____ APPROVED BY: _____ ENGINEER TECH _____ | RECEIVED BY: _____ DATE: _____ COMPLETED BY: _____ DATE: _____ FLUSHED LINE SERVICE: _____ DATE: _____ CHLORINE RESIDUAL: _____ | Stormwater (Impervious Area) Single Family _____ Sqft Duplex _____ Sqft Condo/ Townhome _____ Sqft Comm/ Industrial _____ Sqft Monthly Fee \$ _____ |
| WATER SERVICE PROVIDER: | | |

| CONNECTION FEES: <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th></th> <th style="text-align: center;">RESIDENTIAL</th> <th style="text-align: center;">COMMERCIAL</th> <th style="text-align: center;">PAID:</th> </tr> </thead> <tbody> <tr> <td>WATER AND SEWER</td> <td style="text-align: center;">\$75.00</td> <td style="text-align: center;">\$125.00</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>WATER ONLY</td> <td style="text-align: center;">\$75.00</td> <td style="text-align: center;">\$125.00</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>SEWER ONLY</td> <td style="text-align: center;">\$75.00</td> <td style="text-align: center;">\$125.00</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>GAS</td> <td style="text-align: center;">\$75.00</td> <td style="text-align: center;">\$125.00</td> <td style="text-align: center;">_____</td> </tr> </tbody> </table> | | RESIDENTIAL | COMMERCIAL | PAID: | WATER AND SEWER | \$75.00 | \$125.00 | _____ | WATER ONLY | \$75.00 | \$125.00 | _____ | SEWER ONLY | \$75.00 | \$125.00 | _____ | GAS | \$75.00 | \$125.00 | _____ | RECEIPT # _____ <div style="text-align: center; margin: 10px 0;">  </div> One Call Dates _____ One Call # _____ <p style="text-align: center; margin-top: 10px;">The City of Lebanon is a member of Tennessee One Call. CALL 811 BEFORE YOU DIG!</p> |
|--|-------------|-------------|------------|-------|-----------------|---------|----------|-------|------------|---------|----------|-------|------------|---------|----------|-------|-----|---------|----------|-------|--|
| | RESIDENTIAL | COMMERCIAL | PAID: | | | | | | | | | | | | | | | | | | |
| WATER AND SEWER | \$75.00 | \$125.00 | _____ | | | | | | | | | | | | | | | | | | |
| WATER ONLY | \$75.00 | \$125.00 | _____ | | | | | | | | | | | | | | | | | | |
| SEWER ONLY | \$75.00 | \$125.00 | _____ | | | | | | | | | | | | | | | | | | |
| GAS | \$75.00 | \$125.00 | _____ | | | | | | | | | | | | | | | | | | |

APPLICANT UNDERSTANDS THAT WATER METER AND SEWER CLEANOUTS MUST BE ADJUSTED TO MATCH YARD ELEVATIONS PRIOR TO ISSUANCE OF FINAL CERTIFICATE OF OCCUPANCY. WATER METERS SHALL BE 18" TO 24" DEEP MAXIMUM.

APPLICANT'S SIGNATURE: _____ **DATE:** _____

REVIEWED BY: _____

Note: Building Inspection Staff to scan and email executed copy to Utility staff, Utility staff and Building Inspection